

Dear .....

## Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name RONE ALBERT TWYNER *Turner*

Address HEBER CITY, UTAH

1. Date of Induction 12-9-43

2. Branch of Service U. S. N.

3. Training Stations and Dates NAVY Training Station

Farragut, Ida Dec. 16 - 1943 till Feb. 1st 1944

Puget Sound Recving Sta - Bremerton, Wash.

U. S. S. WINDHAM BAY (CVE 92) - May 3 - 1944

4. Date of Embarkation MAY 3rd 1944

5. Theatre of operation ASIATIC-PACIFIC AREA.

List engagements SIAPAN-LUAM

6. Medals earned BRONZE STAR- AMERICAN CAMPAIGN

7. Date returned to U. S. ....

8. Discharge Station U. S. Naval Supply Depot - Clearfield

9. Date of Discharge Nov. 19 - 1945

10. Rank S/C

11. Total Months Served 24

12. Present Occupation Motel & Cafe business

REMARKS — Experiences, and other data not covered by questionnaire:

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

### American Legion and Auxiliary



# American Legion and Auxiliary

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Include Parents, Wife's and Children's Names

Questionnaire:

REMARKS — Experiences, and other data not covered by

18. Present Occupation

17. Total Months Served

16. Rank

15. Date of Discharge

14. Discharge Station

13. Date returned to U. S.

12. Medals earned

11. List engagements

10. Theatre of operation

9. Date of Embarkation

8. Training Stations and Dates

7. Branch of Service

6. Date of Induction

Address

Name

PLEASE FILL OUT AND MAIL AT ONCE!

is sponsoring a Historical Service Record of Western County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Federal, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

## The American Legion

Lockhart Post No. 2301

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